



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
 Kenneth JUNCKER)
)
 Appln. No.: 10/690,337)
)
 Confirmation No.: 2196)
)
 Filed: October 21, 2003)
)
 Group Art Unit: 3671)
)
 Examiner: Christopher Novosad)

For: EARTH SCRAPER WITH TRACK APPARATUS

AMENDMENT UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Actions dated July 14 and July 26, 2004, please amend the above-identified application as follows:

06/06/2005 MAHMED1 00000047 100270 10690337
01 FC:2201 200.00 DA



Doc Code:

Approved for use through 07/31/2008. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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JFw / AFp

TRANSMITTAL FORM

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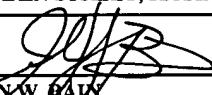
Total Number of Pages in This Submission

12

Application Number	10/690,337
Filing Date	OCTOBER 21, 2003
First Named Inventor	KENNETH J. JUNCKER
Art Unit	3671
Examiner Name	NOVOSAD, CHRISTOPHER
Attorney Docket Number	AG-117US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): RETURN POSTCARD
<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> Remarks </div> <div style="border: 1px solid black; height: 100px; margin-bottom: 10px;"></div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	JANSSON, SHUPE & MUNGER, LTD. 245 MAIN STREET, RACINE, WI 53403		
Signature			
Printed name	JOHN W. DALY		
Date	MAY 19, 2005	Reg. No.	42,283

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	
Typed or printed name	TERASA JOHNSON
Date	MAY 19, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

AMENDMENT TRANSMITTAL LETTER (Small Entity)

Applicant(s): JUNCKER

Docket No.

AG-117US

Application No. 10/690,337	Filing Date OCT. 21, 2003	Examiner NOVOSAD	Customer No. 24314	Group Art Unit 3671	Confirmation No. 2196
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Invention: EARTH SCRAPER WITH TRACK APPARATUS

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	40 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	5 -	3 =	2	x \$100.00	\$200.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$200.00

No additional fee is required for amendment.

Please charge Deposit Account No. 10-0270 in the amount of \$200.00

A check in the amount of _____ to cover the filing fee is enclosed.

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- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 CFR 1.17.

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Dated: MAY 19, 2005


John W. Bain
 Signature
 JOHN W. BAIN, REG. NO. 42,283
 JANSSON, SHUPE & MUNGER, LTD.
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 262-632-6900

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